

Descriptive Names of Srī Devi with Meanings

1. **Srī Māthā**
 - Supreme Mother; the one who removes all sorrows and bestows happiness.
 - She embodies Siva, Laksmī, Sarasvatī, nurse, earth, family, prosperity, success, beauty, livelihood, ornaments, wisdom, creation, and omniscience.
2. **Srī Mahārājnī**
 - Supreme Empress, the controller of the universe.
3. **Srī Math Simhāsanēchwarī**
 - She who rules from the lion-throne, the seat of supreme authority.
4. **Chidagni Kunda Samboothā**
 - She who emerged from the fire of pure consciousness and knowledge.
5. **Deva Kārya Samudhyathā**
 - She who manifested herself to aid the celestials in their divine tasks.
6. **Udyath Bhānu Sahasrābhā**
 - She who radiates the brilliance of a thousand rising suns.
7. **Chadur Bāhu Samanvidhā**
 - She who possesses four graceful arms.
8. **Rāgha Swarūpa Pāsādyā**
 - She who wields the pāsa (lasso), representing desire, in her upper left hand.
9. **Krōdhākārākusōjwalā**
 - She who holds the ankusha (elephant goad), symbolizing wrath, in her upper right hand.
10. **Manō Rupēshu Kōdhandā**
 - She who holds the sugarcane bow of the mind in her lower left hand.
11. **Pancha Than Māthra Sāyakā**
 - She who carries five flower arrows symbolizing the subtle elements of touch, smell, hearing, taste, and sight in her lower right hand.
12. **Nijārūna Prabhā Pūra Majjath Brahmānda Mandalā**
 - She who immerses the entire universe in her red radiance, akin to the dawn.
13. **Champakāsōka Punnāga Sowgandhika Lasath Kachā**

- She whose hair is adorned with fragrant flowers like Champaka, Ashoka, Punnaga, and Sowgandhika.

14. Kuru Vinda Mani Srēni Kanath Kōtira Mandithā

- She whose crown glows resplendently with rows of inlaid precious Kuruvinda (ruby) gems.

15. Ashtami Chandra Vibhrāja Dhalika Sthala Shōbhithā

- She whose forehead shines like the crescent moon of the eighth lunar phase.

16. Muka Chandra KaLankābha Mriganābhi Visēshakā

- She who wears a musk thilaka (forehead mark) resembling the shadow on the moon's surface.

17. Vadana Smara Māngalya Griha ThōraNa Chillakā

- She whose eyebrows resemble the entrance arches of Cupid's palace.

18. Vakthra Lakshmi Parī Vāha Chalan Mīnābha Lōchanā

- She whose eyes resemble fish gracefully playing in the lotus pond of her radiant face.

19. Nava Champaka Pushpābha Nāsa Dhanda Virājithā

- She whose nose is as delicate and beautiful as a freshly bloomed Champaka flower.

20. Thāra Kān̄thi Thiraskāri NāsabharaNa Bhāsurā

- She whose nose ornament shines brighter than the stars.

Descriptive Names of Srī Devi with Meanings (continued)

21. Kadambha Manjari Kluptha Karna Pūra Manōharā

- She who is adorned with beautiful Kadamba flowers worn above her ears.

22. Thādanga Yugalī Bhūtha Thapanōdupa Mandalā

- She who has the sun and the moon as her ear studs.

23. Padma Rāga Silā Darsha Paribhāvika Pōlabhu

- She whose cheeks outshine the brightness of Padmarāga ruby stones.

24. Nava Vidhroma Bimbha Srī Nyakkāri Rathanach Chadhā

- She whose lips surpass the color of fresh coral and the Bimba fruit.

25. Shuddha Vidyāngurākāra Dwija Pangthi Dwayōjjalā

- She whose two rows of teeth shine like the buds of pure knowledge, symbolizing the sixteen syllables of the Śōdaśākṣarī mantra.

26. Katpūra Vīdi Kāmōdha Samākarsha Digandarā

- She whose fragrant breath from chewing betel leaves mixed with spices and areca nut attracts beings from all directions.

27. Nija Sallābha Mādhurya Vinirbhartsita Kachchapī

- She who has a voice sweeter than the notes produced by Kachchapi, the veena of Goddess Sarasvatī.

28. Mandasmitha Prabhā Pūra Majjat Kamēsha Mānasā

- She whose gentle smile enchants and captivates the mind of Kamadeva (Cupid).

29. Anakalidha Sādrushya Chibuka Srī Virājithā

- She who has an incomparable and exquisitely beautiful chin.

30. Kāmesha Baddha Māngalya Sūtra Shōbitha Kandharā

- She who shines with the sacred marriage pendant (thāli) on her neck, tied by Lord Kāmeśwara.

31. Kankāngadha Keyūra Kamanīya Bujānvidhā

- She who wears beautiful golden armlets.

32. Rathna Graiveya Chinthāka Lōla Mukthā Phalānvithā

- She who wears necklaces studded with gems and adorned with dangling pearls.

33. Kāmeśwara Prēma Rathna Manī Prathi Pana Sthanī

- She who offers her breasts like priceless gems in exchange for Kāmeśwara's divine love.

34. Nābhyala Vāla Rōmāli Lathā Phala Kucha Dwayī

- She who has two breasts like fruits on the creeper of delicate hairs springing from her deep navel.

35. Lakshya Rōma Lathā Dhārathā Samunnēya Madhyamā

- She whose slender waist is discernible only through the delicate creeper of fine hairs.

36. Sthana Bhāra Dalan Madhya Patta Bhandha Valithrayā

- She who has three graceful folds of skin above her waist, appearing like golden waistbands to support her frame.

37. AruNāruNa Kausumba Vasthra Bhāswat Katī Thatī

- She who shines like the dawn in her light reddish silk attire covering her slender waist.

38. Rathna Kinkinīkā Ramya Rasana Dhāma Bhūshithā

- She who wears a golden waistbelt adorned with precious gems and tinkling bells.
39. **Kāmeśa Gnātha Sowbhāgya Mārdwōru Dwayānvithā**
- She who has soft and tender thighs known only to her consort, Kāmeśwara.
40. **Mānikhya Mukutā Kāra Jānu Dwaya Virājithā**
- She whose knees shine like crowns made of rubies.
41. **Indra Kōpa Parikshiptha Smarathūnābha Jangikā**
- She who has forelegs like Cupid's quiver, studded with sapphire-like gems.
42. **Kūda Gulphā**
- She who has well-hidden, graceful ankles.
43. **Kūrma Prushta Jayishnu Prapadānvidhā**
- She whose arched feet resemble the back of a tortoise.
44. **Nakadhi Dhīthi Samchanna Namajjana Thamōgunā**
- She whose toenails' sparkling brightness dispels the darkness of ignorance.
45. **Pada Dwaya Prabhā Jāla Parākrutha Sarōruhā**
- She whose twin feet surpass the beauty of lotus flowers.
46. **Sinchāna Mani Manjīra Manditha Srī Padāmbujā**
- She whose lotus feet are adorned with anklets featuring tinkling gems.
47. **Marāli Mandha Gamanā**
- She who walks gracefully like a swan.
48. **Mahā Lāvanya Sewadhih**
- She who is the treasure house of supreme beauty.
49. **Sarvārunā**
- She who is rosy-hued like the dawn in all her aspects.
50. **Anavadhyāngī**
- She who has faultlessly beautiful limbs.
51. **Sarvābharana Bhūshitā**
- She who wears all auspicious ornaments.
52. **Shivakāmēswarāngasthā**
- She who sits on the lap of Lord Kāmeśwara (Shiva).

53. **Shivā**

- She who is the personification of Shiva.

54. **Swādheena Vallabhā**

- She who has her consort, Kāmeśwara, under her command.

55. **Summēru Madhya Srīngasthā**

- She who resides on the central peak of Mount Meru, the cosmic axis.

56. **Srīman Nagara Nāyikā**

- She who is the ruler of Srinagara, the divine city atop Mount Meru.

57. **Chinthamani Grihānthasthā**

- She who dwells in the mansion built of wish-fulfilling gems (Chintamani).

58. **Pancha Brahmāsana Sthithā**

- She who is seated on the throne of the five aspects of Brahman: Brahma, Vishnu, Rudra, Mahēsha, and Sadāshiva.

59. **Mahā Padmā Davī Samsthā**

- She who resides amidst the great forest of lotus flowers.

60. **Kadambha Vana Vāsinī**

- She who dwells in the Kadamba forest as Goddess Meenākshi in Madurai.

Let me know if you would like me to continue or make further refinements!

You said:

continue

ChatGPT said:

ChatGPT

Here's the continuation, edited and formatted for clarity and flow:

Descriptive Names of Srī Devi with Meanings (continued)

61. **Sudhā Sāgara Madhyasthā**

- She who resides in the midst of the ocean of nectar.

62. **Kāmākshī**

- She who fulfills all desires with her divine glance.

63. Kāmadhāyinī

- She who grants whatever is desired.

64. Devarshi Gana-Sangātha-Stūyamānāthma-Vaibhavā

- She who is worshipped and praised by assemblies of celestials and sages for her divine magnificence.

65. Bhandāsura Vadōdyuktha Shakthi Sēnā Samanvithā

- She who is surrounded by an army of Shaktis prepared to destroy Bhandāsura, symbolizing the supreme effort to remove ignorance.

66. Sampathkarī Samā Rūdā Sindhūra Vraja Sēvithā

- She who is attended by an elephant brigade led by Sampathkarī.

67. Aswārūdā Dishidāshva Kōdi Kōdi Birāvruṭhā

- She who is surrounded by innumerable cavalry of horses led by Aswārūdā.

68. Chakra Rāja Rathārūda Sarvāyudha Parishkrīdhā

- She who is mounted on the Chakra Rāja chariot, equipped with all divine weapons and representing the gross body (sthūla śarīra).

69. Gēya Chakra Rathārūda Manthrinī Pari Sēvithā

- She who is attended by Goddess Manthrinī, riding the heptagon chariot called Gēya Chakra, symbolizing the subtle body (sūkṣma śarīra).

70. Giri Chakra Rathārūda Dhanda Nātha Puraskruṭhā

- She who is served by Goddess Vārāhī, riding the pentagon-shaped Giri Chakra chariot, symbolizing the causal body (kāraṇa śarīra).

71. Jwālā-Mālini Kāsiṭha Vahni Prākāra Madhyakā

- She who resides in the center of a fortress of fire created by Jwālā-Mālini.

72. Bhandā Sainya Vadōdyuktha Shakthi Vikrama Harshithā

- She who rejoices at the valor of the Shaktis engaged in destroying Bhandāsura's army.

73. Nithyā Parākramātōpa Nirēekshana Samutsukā

- She who delights in observing the valor of the Nithya Devis, the presiding deities of the lunar days.

74. Bhandā Puthra Vadōdyuktha Bālā Vikrama Nandhitā

- She who rejoices in the valor of Bālā Devi, her daughter, in destroying the sons of Bhandāsura.

75. Manthrinymbā Virachitha Vishangavatha Dōshithā

- She who is pleased by the destruction of Vishanga, Bhandāsura's brother, by Manthrinī; Vishanga symbolizes base desires.

76. Vishuka Prāna Harana Vārāhī Vīrya Nandhithā

- She who delights in the valor of Vārāhī, who took the life of Vishuka, another brother of Bhandāsura symbolizing ignorance.

77. Kāmēshwara Mukhālōka Kalpitha Srī Ganēshwarā

- She who created Lord Ganesha by a mere glance at Lord Kāmēshwara's face.

78. Mahā Ganēsha Nirbhinna Vignayanthra Praharshithā

- She who rejoices at the sight of Mahā Ganēsha destroying the obstacles created by Vishuka.

79. Bhandāsūrēndra Nirmuktha Shashtra Prathyasthra Varshani

- She who counters the weapons of Bhandāsura with her own divine missiles, representing the destruction of ego (ānava mala).

80. Karānguli Nakhōthpanna Nārāyaṇa Dasakrithī

- She from whose fingernails sprang the ten incarnations of Lord Vishnu.

81. Mahā Pāsupathāstrāgnī Nirdagdhāsura Sainikā

- She who destroyed the army of asuras using the supreme Pāsupathāstra missile.

82. Kāmēshwarāsthra Nirdhagdha Sabandāsura Sūnyakā

- She who destroyed Bhandāsura and his city, Sūnyakā, using the Kāmēśwara missile, symbolizing the annihilation of ego and ignorance.

83. Brahmōpēndra Mahēndrādhi Dēva Samsthutha Vaibhavā

- She whose supreme power is extolled by Brahma, Vishnu, Indra, and other celestials.

84. Hara Nēthrāgni Sandhagdha Kāma Sanjīvanoushadhī

- She who revived Kāma (the God of love), who had been burned by Lord Shiva's fiery glance, as the life-giving elixir.

85. Srīmad-Vāgbhava Kūdaiga Swarūpa Mukha Pankajā

- She whose lotus face embodies the Vāgbhava Kūta, the first five syllables of the fifteen-syllable Pancadaśī mantra, representing the source of all speech.

86. Kantātha Kadi Paryantha Madhya Kūdaiga Swarūpinī

- She whose form from the throat to the waist represents the Madhya Kūta, the middle six syllables of the Pancadaśī mantra.

87. Shakthi Kūdaiga Thāpanna Kadyathō Bhāga Dhārinī

- She whose form from the waist downward represents the Shakti Kūta, the last four syllables of the Pancadaśī mantra.

88. Mūla Manthrāthmikhā

- She who is the essence and embodiment of the root (Mūla) mantra.

89. Mūla Kūda Thraya Kalēbharā

- She whose form is divided into three sections: face, torso, and below the waist, representing the three Kūtas of the Mūla mantra.

90. Kulāmruthaika Rasikā

- She who delights in the nectar of ultimate knowledge flowing from the Sahasrāra (thousand-petaled lotus).

91. Kula Sankētha Pālinī

- She who safeguards the esoteric truths of the tradition, ensuring they are not revealed to the undeserving.

92. Kulānganā

- She who is the virtuous and chaste goddess belonging solely to Lord Paramashiva.

93. Kulānthasthā

- She who can only be realized and worshipped through this sacred tradition.

94. Kaulinī

- She who represents the unity of Kula (Shakti) and Akula (Shiva).

95. Kula Yōginī

- She who is the Yogini connected to the sacred Kula tradition.

96. Akulā

- She who transcends the boundaries of Kula and traditions.

97. Samayānthasthā

- She who resides in the sacred space of the heart, the inner ether, representing the ultimate of all religions.

98. Samayāchāra That Parā

- She who delights in the prescribed practices (Samayāchāra) of religious traditions.

99. **Mūlādharaika Nilayā**

- She who resides in the Mūlādhāra Chakra as the coiled Kundalini energy.

100. **Brahma Granthi Vibhēdinī**

- She who pierces through the Brahma Granthi (the knot of Brahma) during her ascent through the central channel (Sushumnā Nāḍī).

Descriptive Names of Srī Devi with Meanings (continued)

101. **Maṇipūrāntharudhithā**

- She who resides in the ten-petalled Maṇipūraka chakra at the navel, fully adorned with divine fineries.

102. **Viṣṇu Granthi Vibhēdhinī**

- She who, as the rising Kundalini, pierces through the Viṣṇu Granthi (knot of Viṣṇu), located between the Anāhata chakra at the heart and the Vīśuddhi chakra at the throat, in her ascent through the Suṣumnā Nāḍī.

103. **Ājñā Chakarāntharālasthā**

- She who resides in the two-petalled Ājñā chakra at the mid-brow.

104. **Rudra Granthi Vibhēdhinī**

- She who, as the rising Kundalini, breaks through the Rudra Granthi (knot of Rudra), located between the Ājñā chakra at the brow and the Sahasrāra chakra at the crown.

105. **Sahasrārāmbhujārūḍhā**

- She who has ascended the Sahasrāra, the thousand-petalled lotus at the crown of the head.

106. **Sudhā Sārābhi Varṣiṇī**

- She who showers torrents of ambrosia from the moon within the Sahasrāra.

107. **Tadillathā Samarucyā**

- She who shines like the flash of lightning within the Sahasrāra.

108. **Ṣaṭ Chakrōpari Samsthithā**

- She who is established beyond the six chakras: Mūlādhāra, Svādhiṣṭhāna, Maṇipūraka, Anāhata, Vīśuddhi, and Ājñā.

109. **Mahā Sakthya**

- She who is greatly attached to celebrations and worship.

110. **Kuṇḍalinī**

- She who is the coiled Kundalini, the sleeping serpent energy in the Mūlādhāra chakra, surrounded by the triad of Icchā (will), Jñāna (knowledge), and Kriyā (action) Shaktis.

111. **Bisa Tanthu Tanīyasī**

- She who is as fine and subtle as the fiber of a lotus stem.

112. **Bhavānī**

- She who gives life and is the consort of Bhava (Lord Shiva).

113. **Bhāvanāgamyā**
- She who can be realized through meditation and contemplation.
114. **Bhavāraṇya Kudārika**
- She who is the axe that clears the forest of worldly miseries.
115. **Bhadra Priyā**
- She who delights in benevolence towards her devotees.
116. **Bhadra Mūrthy**
- She who is the embodiment of benevolence.
117. **Bhakta Saubhāgya Dāyini**
- She who bestows fortune, strength, and prosperity upon her devotees.
118. **Bhakti Priyā**
- She who loves devotion.
119. **Bhakti Gamyā**
- She who can be approached through devotion.
120. **Bhakti Vashyā**
- She who can be controlled through devotion.
121. **Bhayāpahā**
- She who dispels all fears.
122. **Sāmbhavyā**
- She who is the beloved consort of Śambhu (Lord Shiva).
123. **Sāradhārādyā**
- She who is worshipped during Navarātri, celebrated in the autumn season.
124. **Sarvāṇī**
- She who is Sarvāṇī, the beloved consort of Sarva (Lord Shiva).
125. **Sarmadāyini**
- She who bestows happiness.
126. **Sāṅkarī**
- She who is the beloved consort of Saṅkara (Shiva).
127. **Śrīkarī**
- She who grants all forms of wealth and prosperity.
128. **Sādhvī**
- She who is eternally devoted to her consort.
129. **Śarat Candra Nibhānanā**
- She who has a face as cool and serene as the autumn moon.

130. **Sāthōdharī**
- She who has a slender belly.
131. **Sāntimatī**
- She who is the embodiment of peace.
132. **Nirādhārā**
- She who is without dependence.
133. **Nirañjanā**
- She who is free from blemishes.
134. **Nirlēpā**
- She who is untouched by actions.
135. **Nirmalā**
- She who is eternally free from impurities, including Ānava (ego), Karma (actions), and Māyā (illusion).
136. **Nityā**
- She who is eternal and unchanging.
137. **Nirākārā**
- She who is formless.
138. **Nirākulā**
- She who is free from agitation and disturbance.
139. **Nirguṇā**
- She who transcends the three guṇas (qualities): Rajas (passion), Tamas (inertia), and Sattva (poise).
140. **Niṣkalā**
- She who is indivisible and complete.
141. **Śāntā**
- She who is tranquil.
142. **Niṣkāmā**
- She who is free from desires.
143. **Nirūpaplavā**
- She who is indestructible.
144. **Nitya Mukṭā**
- She who is eternally free.
145. **Nirvikārā**
- She who is beyond all change.

146. **Niṣprapañchā**
- She who is beyond worldly existence.
147. **Nirāśrayā**
- She who is without dependence on anything.
148. **Nitya Śuddhā**
- She who is forever pure.
149. **Nitya Buddhā**
- She who is eternally wise.
150. **Niravadhyā**
- She who is blameless.
151. **Nirantharā**
- She who is ever-present and permanent.
152. **Niṣkāraṇā**
- She who is causeless, without origin.
153. **Niṣkalaṅkā**
- She who is free from all blemishes.
154. **Nirūpādhi**
- She who is without limitations or qualifications.
155. **Nirīśwarā**
- She who has no superior.
156. **Nīrāgā**
- She who is free from attachment.
157. **Rāga Madanī**
- She who destroys attachments and desires.
158. **Nirmadā**
- She who is without pride.
159. **Madanāsinī**
- She who destroys pride and arrogance.
160. **Nīśchinthā**
- She who is without worry.
161. **Nirahankārā**
- She who is free from ego.
162. **Nirmōhā**
- She who is free from delusion and passions.

163. **Mōhanāsinī**
- She who destroys delusions and passions.
164. **Nirmamā**
- She who is free from possessiveness.
165. **Mamathā Hanthrī**
- She who destroys the sense of attachment.
166. **Niṣpāpā**
- She who is free from sin.
167. **Pāpa Nāsinī**
- She who destroys all sins.
168. **Niṣkrōdhā**
- She who is without anger.
169. **Krōdha Samanī**
- She who pacifies anger.
170. **Nirlōbhā**
- She who is without greed.
171. **Lōbha Nāsinī**
- She who destroys greed.
172. **Niṣṣaṃśayā**
- She who is free from doubt.
173. **Samṣayāgnī**
- She who destroys doubts.
174. **Nirbhavā**
- She who is free from the cycle of birth.
175. **Bhava Nāsinī**
- She who destroys the cycle of birth and death.
176. **Nirvikalpā**
- She who is pure consciousness, free from thought constructs.
177. **Nirābhādhā**
- She who is unperturbed and undisturbed.
178. **Nirbhēdhā**
- She who is impartial and without discrimination.
179. **Bhēdha Nāsinī**
- She who destroys all forms of division and discrimination.

180. **Nirnāsā**
- She who is imperishable.
181. **Mṛtyu Madanī**
- She who destroys death and bestows immortality.
182. **Niṣkriyā**
- She who is beyond all actions.
183. **Niṣparigrahā**
- She who requires nothing from others.
184. **Niṣthulā**
- She who is incomparable.
185. **Nīla Chikurā**
- She who has dark and lustrous black hair.
186. **Nirāpāyā**
- She who is beyond danger.
187. **Nirathyayā**
- She who does not transgress her own laws.
188. **Durlabhā**
- She who is difficult to attain.
189. **Durgamā**
- She who is hard to approach.
190. **Durgā**
- She who is Durgā, the fierce protector and destroyer of evils.
191. **Duhkha Hanthrī**
- She who destroys sorrows.
192. **Sukha Pradā**
- She who bestows happiness.
193. **Duṣṭa Dūrā**
- She who keeps evil people at bay.
194. **Durācāra Samanī**
- She who destroys evil practices.
195. **Dōṣa Varjithā**
- She who is free from afflictions.
196. **Sarvajñā**
- She who is omniscient and knows all.

197. **Sāndra Karuṇā**
- She who is intensely compassionate.
198. **Samānādhika Varjithā**
- She who has none equal or superior to her.
199. **Sarva Śakti Mayī**
- She who is the embodiment of all Shaktis.
200. **Sarva Maṅgalā**
- She who is the embodiment of all auspiciousness.

Descriptive Names of Srī Devi with Meanings (continued)

201. **Sadgati Pradā**
- She who leads us to the ultimate destination, salvation.
202. **Sarvēśvarī**
- She who is the Ruler of all.
203. **Sarva Mayī**
- She who is omnipresent and exists everywhere.
204. **Sarva Mantra Swarūpinī**
- She who is the embodiment of all sacred mantras.
205. **Sarva Yantrāthmikā**
- She who is the essence of all yantras, sacred geometric diagrams.
206. **Sarva Tantra Rūpā**
- She who is the form revealed by all Tantras, including the sixty-four Śākta Tantras, two Vaiṣṇava Tantras, and twenty-eight Śaiva Āgamas.
207. **Manōnmanī**
- She who is Manōnmanī, the consort of Sadāśiva, dwelling in the transcendental state beyond duality, where there is no time, space, or differentiation.
208. **Māheśvarī**
- She who is the consort of Maheśwara, the Lord of everything.
209. **Mahā Devī**
- She who is the Supreme Goddess.
210. **Mahā Lakṣmī**
- She who is Mahālakṣmī, the Goddess of wealth and prosperity.
211. **Mṛda Priyā**
- She who is dear to Mṛda, a form of Lord Śiva.
212. **Mahā Rūpā**
- She who has the Supreme Form.

213. **Mahā Pūjyā**
- She who is the object of worship for the great.
214. **Mahā Pāthaka Nāsinī**
- She who destroys the effects of the most heinous sins.
215. **Mahā Māyā**
- She who is the divine illusion that creates the universe and obscures the truth.
216. **Mahā Sattvā**
- She who is the embodiment of the highest truth.
217. **Mahā Śaktī**
- She who is the Supreme Power.
218. **Mahā Rathī**
- She who is the ultimate bliss that transcends all sensory pleasures.
219. **Mahā Bhōgā**
- She who is the greatest experience and enjoyer.
220. **Mahaiśwaryā**
- She who is the Supreme Sovereign.
221. **Mahā Vīryā**
- She who is unparalleled in valor.
222. **Mahā Balā**
- She who is the embodiment of supreme strength.
223. **Mahā Buddhi**
- She who possesses supreme intelligence.
224. **Mahā Siddhi**
- She who grants the greatest attainments.
225. **Mahā Yōgēśwarēśwarī**
- She who is the ruler of the greatest yogis.
226. **Mahā Tantrā**
- She who is the embodiment of the highest Tantras.
227. **Mahā Mantrā**
- She who is the essence of the most powerful mantras.
228. **Mahā Yantrā**
- She who is the source of all sacred yantras.
229. **Mahāsanā**
- She who is the ultimate seat of worship.

230. **Mahā Yāga Kramārādhya**
- She who is worshipped through the grandest forms of yāga (sacrificial rituals).
231. **Mahā Bhairava Pūjitā**
- She who is worshipped by Mahā Bhairava, the fierce form of Śiva.
232. **Maheśwara Mahākālpa Mahā Tāṇḍava Sākṣiṇī**
- She who witnesses the cosmic dance of ultimate destruction performed by Maheśwara at the end of the universe.
233. **Mahā Kāmeśa Mahishi**
- She who is the crowned consort of Kāmeśwara, the Lord of Love.
234. **Mahā Tripura Sundarī**
- She who is the unparalleled beauty presiding over the three worlds and bodies (gross, subtle, and causal).
235. **Catuḥṣaṣṭhi Upacārādyā**
- She who is worshipped with sixty-four ceremonial offerings, including sacred water, ornaments, fragrances, and food.
236. **Catuḥṣaṣṭhi Kalā Mayī**
- She who embodies the sixty-four arts and sciences, encompassing everything from language, mathematics, and literature to fine arts, yoga, and alchemy.
237. **Mahā Catuḥṣaṣṭhi Kōṭi Yōginī Gaṇa Sēvitā**
- She who is worshipped by sixty-four crore yoginīs residing in the nine chakras.
238. **Manu Vidyā**
- She who is the embodiment of Śrī Vidyā as taught by Manu.
239. **Candra Vidyā**
- She who is the embodiment of Śrī Vidyā as revealed by the Moon.
240. **Candra Maṇḍala Madhyagā**
- She who resides at the center of the lunar disc.
241. **Chāru Rūpā**
- She who has exquisite beauty.
242. **Chāru Hāsā**
- She who has a captivating and beautiful smile.
243. **Chāru Candra Kalādhārā**
- She who adorns the beautiful crescent moon.
244. **Carācara Jagannāthā**
- She who is the ruler of all moving and immobile beings.
245. **Chakra Rāja Nikētana**
- She who resides at the center of the Śrī Chakra.

246. **Pārvatī**
- She who is the daughter of the Himalayas.
247. **Padma Nayanā**
- She who has lotus-like eyes.
248. **Padma Rāga Sama Prabhā**
- She who shines with the brilliance of red lotus gemstones.
249. **Pañca Prēthāsanā Sīnā**
- She who sits on the seat formed by the pentad of deities—Brahma, Viṣṇu, Rudra, Īśa, and Sadāśiva—without their Śaktis, making them inert.
250. **Pañca Brahma Swarūpinī**
- She who is the embodiment of the five aspects of Brahman: creation, sustenance, dissolution, obscuration, and grace.
-

Let me know if you'd like me to continue further!

You said:

continie

ChatGPT said:

ChatGPT

Descriptive Names of Srī Devi with Meanings (continued)

251. **Chinmayī**
- She who is the embodiment of pure consciousness.
252. **Paramānandā**
- She who is the Supreme Bliss.
253. **Vijñāna Ghana Rūpinī**
- She who is the embodiment of profound and fresh knowledge.
254. **Dhyāna Dhyātru Dhyeya Rūpā**
- She who is the essence of meditation, the meditator, and the object of meditation.
255. **Dharmādharma Vivarjitā**
- She who is beyond both Dharma (righteousness) and Adharma (unrighteousness).
256. **Viśva Rūpā**
- She who assumes the form of the universe.
257. **Jāgarinī**
- She who is the awake state, where the soul is merged in the gross body (annamaya kośa).

258. **Svapanthī**
- She who is the dream state, where the soul resides in the subtle body (prāṇamaya kośa).
259. **Taijasāthmikā**
- She who is Taijasa, the individual soul in the subtle body during the dream state.
260. **Suptā**
- She who is the state of deep sleep, where the soul merges with the psychic body (manomaya kośa).
261. **Prājñāthmikā**
- She who is Prājña, the individual soul in the state of deep sleep.
262. **Turīyā**
- She who is the fourth state of consciousness, transcending waking, dreaming, and deep sleep, where the soul is merged with the knowledge body (vijñānamaya kośa).
263. **Sarvāvasthā Vivarjitā**
- She who is beyond all five states of consciousness, including Turīyātīta, the state beyond Turīya.
264. **Śṛṣṭi Kartrī**
- She who creates the universe.
265. **Brahma Rūpā**
- She who is the form of Brahma, the Lord of creation.
266. **Gōptrī**
- She who protects and sustains the universe.
267. **Gōvinda Rūpinī**
- She who is the form of Gōvinda (Viṣṇu).
268. **Samhārinī**
- She who dissolves the universe.
269. **Rudra Rūpā**
- She who is the form of Rudra, the Lord of destruction.
270. **Tirōdhāna Karī**
- She who obscures and veils the ultimate reality.
271. **Īśwarī**
- She who is the form of Īśwara.
272. **Sadāśivā**
- She who is the form of Sadāśiva, the eternal auspiciousness.
273. **Anugrahadā**
- She who confers grace and blessings.

274. **Pañca Kṛtya Parāyaṇā**
- She who is engaged in the five cosmic functions: creation, sustenance, dissolution, obscuration, and grace.
275. **Bhānu Maṇḍala Madhyasthā**
- She who resides in the center of the sun's disc.
276. **Bhairavī**
- She who is the consort of Bhairava, the fierce form of Śiva.
277. **Bhaga Mālinī**
- She who has the garland of suns or galaxies as her adornment.
278. **Padmāsanā**
- She who is seated on the lotus within the heart.
279. **Bhagavatī**
- She who possesses the six divine attributes: beauty, knowledge, wealth, power, fame, and dispassion.
280. **Padmanābha Sahōdarī**
- She who is the sister of Padmanābha (Viṣṇu).
281. **Unmēṣa Nimiṣōtpanna Vipanna Bhuvanāvalī**
- She who creates and dissolves the worlds effortlessly, like blinking her eyes.
282. **Sahasra Śīrṣā Vadanā**
- She who has thousands of heads and faces.
283. **Sahasrākṣī**
- She who has thousands of eyes.
284. **Sahasra Pādā**
- She who has thousands of feet.
285. **Abrahma Kīṭa Jananī**
- She who is the mother of all beings, from Brahma to the smallest insect.
286. **Varṇāśrama Vidhāyinī**
- She who established the system of Varṇāśrama Dharma, guiding individual and social life.
287. **Nijāgnā Rūpa Nigamā**
- She who is the command embodied in the Vedas (Nigamas).
288. **Puṇyāpuṇya Phala Pradā**
- She who grants the fruits of both good and bad karma.
289. **Śruti Sīmantha Kula Sindhūri Kṛta Pādābja Dhūlikā**
- She whose feet's dust adorns the hair parting of Vedic tradition, signifying ultimate knowledge.

290. **Sakalāgama Sandoha Śukthi Sampuṭa Mauktikā**
- She who is like the pearl in the shell of the Vedas and Agamas.
291. **Puruṣārtha Pradā**
- She who grants the four objectives of life: Dharma (righteousness), Artha (wealth), Kāma (desires), and Mokṣa (liberation).
292. **Pūrṇā**
- She who is complete and perfect.
293. **Bhōginī**
- She who is the ultimate enjoyer.
294. **Bhuvaneśvarī**
- She who is the ruler of the universe.
295. **Ambikā**
- She who is the universal mother.
296. **Anādi Nidhanā**
- She who has neither beginning nor end.
297. **Hari Brahmendra Sēvitā**
- She who is worshipped by Viṣṇu, Brahma, and Indra.
298. **Nārāyaṇī**
- She who is Nārāyaṇī, the refuge of all beings and the Śakti of Viṣṇu.
299. **Nāda Rūpā**
- She who is the embodiment of sound.
300. **Nāma Rūpa Vivarjitā**
- She who transcends all names and forms.

Descriptive Names of Srī Devi with Meanings (continued)

301. **Hrīm Kārī**
- She who is the sacred seed syllable *Hrīm*, embodying divine energy.
302. **Hrīmathī**
- She who is shy and modest.
303. **Hrudya**
- She who resides in the heart of her devotees.
304. **Heyōpadēya Varjithā**
- She who has nothing to reject or accept, transcending all dualities.
305. **Rāja Rājārchithā**
- She who is worshipped by Kubera, the king of wealth and kings.

306. **Rājnai**
- She who is the queen of Kāmeśwara.
307. **Ramyā**
- She who is beautiful and delightful.
308. **Rajīva Lōchanā**
- She who has lotus-like eyes.
309. **Ranjanī**
- She who gladdens and delights Śiva with her radiant red hue.
310. **Ramanī**
- She who is enchanting and delightful to her devotees.
311. **Rasyā**
- She who is the essence of all enjoyments.
312. **Ranath Kiṅkiṇī Mēkhalā**
- She who wears a golden waist belt adorned with tinkling bells.
313. **Ramā**
- She who is the form of Lakṣmī, the Goddess of wealth.
314. **Rākēndu Vadanā**
- She who has a face as radiant and beautiful as the full moon.
315. **Rathi Rūpā**
- She who is as beautiful as Rati, the goddess of love and wife of Manmatha (Cupid).
316. **Rathi Priyā**
- She who is beloved by Rati.
317. **Rakṣā Karī**
- She who protects her devotees.
318. **Rākṣasagnī**
- She who slays demons (Rākṣasas).
319. **Rāmā**
- She who is feminine and graceful.
320. **Ramana Lampatā**
- She who is passionately in love with her consort, Kāmeśwara.
321. **Kāmyā**
- She who is the embodiment of love and desire.
322. **Kāmakalā Rūpā**
- She who personifies the art and essence of love.

323. **Kadambha Kusuma Priyā**
- She who is fond of Kadamba flowers.
324. **Kalyānī**
- She who is auspicious and benevolent.
325. **Jagathī Kandhā**
- She who is the root and foundation of the universe.
326. **Karuṇā Rasa Sāgarā**
- She who is an ocean of compassion.
327. **Kalāvathī**
- She who is the embodiment of all sixty-four arts and sciences.
328. **Kalālāpā**
- She whose very words manifest the sixty-four arts.
329. **Kāntha**
- She who is resplendent and luminous.
330. **Kādambarī Priyā**
- She who is fond of Kādambarī wine.
331. **Varadhā**
- She who grants boons to her devotees.
332. **Vāma Nayanā**
- She who has captivating and beautiful eyes.
333. **Vāruṇī Madha Vihwalā**
- She who is intoxicated with the divine wine called Vāruṇī.
334. **Viśwādhikā**
- She who transcends the entire universe.
335. **Vēda Vēdyā**
- She who can be known and realized through the Vedas.
336. **Vindhyāchala Nivāsini**
- She who resides on the Vindhya mountains, separating Drāvida from the rest of the Indian subcontinent.
337. **Vidhātrī**
- She who supports and sustains the universe.
338. **Vēda Jananī**
- She who is the mother of the Vedas.
339. **Viṣṇu Māyā**
- She who is the delusory power of Viṣṇu, obscuring the truth until souls are ready for liberation.

340. **Vilāsinī**
- She who is playful and sportive.
341. **Kṣētra Swarūpā**
- She who is the personification of the body (*kṣētra*).
342. **Kṣētrēśī**
- She who is the ruler of the body.
343. **Kṣētra Kṣētragñya Pālinī**
- She who protects both the body (*kṣētra*) and the indwelling soul (*kṣētragñya*).
344. **Kṣaya Vṛddhi Nirmuktā**
- She who is free from decay and growth.
345. **Kṣētra Pāla Samārchitā**
- She who is worshipped by Kṣētra Pāla, the guardian form of Bhairava.
346. **Vijayā**
- She who is always victorious.
347. **Vimalā**
- She who is pure and untouched by the triple impurities of *mala* (Ānava, Karma, and Māyā).
348. **Vandhyā**
- She who is worthy of worship.
349. **Vandhāru Jana Vatsalā**
- She who is affectionate towards her devotees.
350. **Vāg Vādinī**
- She who is eloquent and effective in arguments.
351. **Vāma Kēsī**
- She who has beautiful and soft hair.
352. **Vahni Maṇḍala Vāsinī**
- She who resides in the fire within the Mūlādhāra Chakra, the innermost triangle of the Śrī Chakra, and the Supreme Ether.
353. **Bhakthi Mat Kalpa Lathikā**
- She who is the wish-fulfilling Kalpaka creeper for her devotees.
354. **Paśu Pāśa Vimōchanī**
- She who removes the bonds of the soul.
355. **Samhṛtā Śēṣa Pāṣaṇḍā**
- She who destroys heretics and those who desert their dharma.
356. **Sadāchāra Pravarthikā**
- She who enforces right conduct.

357. **Tāpatrayāgni Santhaptha Samāhlādhana Chandrikā**
- She who is the soothing moonlight to those suffering from the triple fires of misery:
1. *Ādhidaivika* – Theogenic (caused by divine forces).
 2. *Ādhibhautika* – Geogenic (caused by physical elements).
 3. *Ādhyātmika* – Biogenic (caused by other living beings).
358. **Taruṇī**
- She who is ever youthful.
359. **Tāpasārādhya**
- She who is worshipped by sages and ascetics.
360. **Tanu Madhyā**
- She who has a slender waist.
361. **Tamōpahā**
- She who dispels the darkness of ignorance.
362. **Chitih**
- She who is the embodiment of pure wisdom.
363. **Tatpada Lakṣyārthā**
- She who is the meaning indicated by the word "Tat" in the Vedic statement "Tat Tvam Asi" (That Thou Art).
364. **Chidēka Rasa Rūpinī**
- She who is the essence of pure consciousness.
365. **Swātmananda Lavi Bhūtha Brahmādyānanda Santhathiḥ**
- She whose ocean of bliss makes even the bliss of Brahma appear like a mere drop.
366. **Parā**
- She who is the Ultimate Supreme.
367. **Pratyak Chidī Rūpā**
- She who is the form of inner consciousness.
368. **Paśyānthi**
- She who sees all within herself.
369. **Para Dēvathā**
- She who is the ultimate deity.
370. **Madhyamā**
- She who is the inaudible stage of speech.
371. **Vaikharī Rūpā**
- She who is the form of audible speech.

372. **Bhaktha Mānasa Haṃsikā**
- She who is the swan that dwells in the lake of her devotees' minds.
373. **Kāmeśwara Prāṇa Nāḍī**
- She who is the life-breath of Kāmeśwara.
374. **Kṛthajñā**
- She who witnesses and judges all actions.
375. **Kāma Pūjithā**
- She who is worshipped by Manmatha, the god of love.
376. **Śṛṅgāra Rasa Sampūrṇā**
- She who is filled with the essence of romantic and divine love.
377. **Jayā**
- She who is the embodiment of victory.
378. **Jālandhara Sthithā**
- She who resides as Nāda in the Jālandhara Pīṭha, located in the Anāhata Chakra.
379. **Odyāna Pīṭha Nilayā**
- She who resides as Bīja in the Odyāna Pīṭha, located in the Ājñā Chakra.
380. **Bindu Maṇḍala Vāsinī**
- She who resides in the Bindu, the innermost dot of the Śrī Chakra.
381. **Rahō Yāga Kramārādhayā**
- She who is worshipped through esoteric rites of inner worship (*Antaryāga*).
382. **Rahas Tarpaṇa Tarpithā**
- She who is pleased by esoteric offerings and oblations.
383. **Sadya Prasādinī**
- She who grants grace instantly.
384. **Vīśwa Sākṣiṇī**
- She who is the witness of the entire universe.
385. **Sākṣi Varjithā**
- She who is unwitnessed and self-evident.
386. **Ṣaḍaṅga Dēvathā Yukthā**
- She who is associated with the six presiding deities of the body's six parts (*Aṅgas*): heart, head, hair, armor, eyes, and weapons.
387. **Ṣaḍguṇya Paripūrithā**
- She who is eternally full of six divine qualities: omniscience, contentment, independence, infinite power, purity, and unblemished nature.

388. **Nithya Klinnā**
- She whose heart is overflowing with compassion and devotion.
389. **Nirupamā**
- She who is unmatched and unparalleled.
390. **Nirvāṇa Sukha Dāyinī**
- She who bestows the bliss of liberation (*Mokṣa*).
391. **Nithyā Ṣōḍaśikā Rūpā**
- She who is the form of the sixteen Nityā deities presiding over the lunar phases.
392. **Śrī Kandārtha Sarīriṇī**
- She who shares half the body of Lord Śiva.
393. **Prabhāvathī**
- She who is radiant and luminous.
394. **Prabhā Rūpā**
- She who is the embodiment of divine light.
395. **Prasiddhā**
- She who is renowned and well-known.
396. **Paramēśwarī**
- She who is the Supreme Ruler of all.
397. **Mūla Prakṛtiḥ**
- She who is the root cause of creation and all manifestations of existence.
398. **Avyakthā**
- She who is unmanifest and beyond comprehension.
399. **Vyakthāvyaktha Swarūpiṇī**
- She who is both manifest and unmanifest.
400. **Vyāpinī**
- She who is all-pervading and present everywhere.

Descriptive Names of Śrī Devi with Meanings (continued)

401. **Vividhākarā**
- She who has many different forms and manifestations.
402. **Vidhyāvidhyā Swarūpinī**
- She who is the embodiment of both knowledge and ignorance.
403. **Mahā Kāmeśa Nayana Kumudāhlādhā Kaumudī**
- She who is like the full moon, delighting the lotus-like eyes of Kāmeśwara.
404. **Bhakta Hṛda Tamaḥ Bheda Bhānu Mat Bhānu Santatiḥ**
- She who is like the sunbeam that dispels the darkness in the hearts of devotees.

405. **Śivadhūtī**
- She who has Śiva as her messenger.
406. **Śivārādhya**
- She who is worshipped by Śiva.
407. **Śiva Mūrti**
- She who is the form of Śiva.
408. **Śivamkarī**
- She who brings auspiciousness and prosperity.
409. **Śiva Priyā**
- She who is beloved by Śiva.
410. **Śiva Parā**
- She who is beyond Śiva.
411. **Śiṣṭeṣṭā**
- She who is desired by those who follow virtuous conduct.
412. **Śiṣṭa Pūjitā**
- She who is worshipped by the noble and virtuous.
413. **Apramēyā**
- She who is immeasurable and beyond comprehension.
414. **Swa Prakāśā**
- She who is self-luminous and shines by her own light.
415. **Mano Vāchāma Gōcharā**
- She who is beyond the reach of mind and words.
416. **Chit Śakti**
- She who is the supreme power of consciousness that dispels ignorance.
417. **Chetanā Rūpā**
- She who is the embodiment of supreme intelligence and consciousness.
418. **Jaḍa Śaktiḥ**
- She who animates the inanimate.
419. **Jaḍātmikā**
- She who is the life force behind the inanimate world.
420. **Gāyatrī**
- She who is Gāyatrī, the sacred mantra and the embodiment of divine knowledge.
421. **Vyāhrtī**
- She who is the sacred utterance of syllables originating from the divine alphabet.

422. **Sandhyā**
- She who is the deity worshipped during the transitional times of dawn and dusk (*Sandhyā Kāla*).
423. **Dwi Ja Bṛnda Niṣēvitā**
- She who is worshipped by all beings.
424. **Tattvāsanā**
- She who is seated above the thirty-six *Tattvas*, representing the fundamental principles of existence.
425. **Tat**
- She who is "That," the Supreme Absolute.
426. **Twam**
- She who is "You," representing the individual soul.
427. **Ayī**
- She who is the affectionate mother of all beings.
428. **Pañcha Kośāntara Sthitā**
- She who resides within the five sheaths (*Pañcha Kośa*) of the soul.
429. **Niḥsīma Mahimā**
- She who has illimitable majesty and greatness.
430. **Nitya Yauvanā**
- She who is ever youthful.
431. **Madha Śālinī**
- She who shines with exuberance.
432. **Madha Gūrṇita Rakthākṣī**
- She who has eyes reddened and rolling with divine ecstasy.
433. **Madha Pātala Khaṇḍabhūḥ**
- She whose cheeks blush with divine rapture.
434. **Chandana Drava Digdhaṅgī**
- She whose body is smeared with fragrant sandalwood paste.
435. **Chāmpeya Kusuma Priyā**
- She who is fond of Champaka flowers.
436. **Kuśalā**
- She who is skillful and proficient.
437. **Kōmalākārā**
- She who has a tender and delicate form.

438. **Kuru Kullā**
- She who is the form of Kuru Kullā Devī, residing in the *Vimarśamaya* tank within the Śrī Chakra.
439. **Kulēśvarī**
- She who is the ruler of the clan (*Kula*).
440. **Kula Kuṇḍālayā**
- She who resides in the *Kuṇḍa*, the pericarp of the Mūlādhāra Chakra.
441. **Kaula Mārga Tatpara Sēvitā**
- She who is worshipped by devotees of the Kaula Tantra tradition.
442. **Kumāra Gaṇa Nādāmbā**
- She who is the mother of Kumāra (Skanda) and Gaṇeśa.
443. **Tuṣṭiḥ**
- She who is the personification of happiness.
444. **Puṣṭiḥ**
- She who is the personification of nourishment.
445. **Matih**
- She who is the personification of intelligence.
446. **Dhṛtiḥ**
- She who is the personification of fortitude.
447. **Śāntiḥ**
- She who is the personification of tranquility.
448. **Swasthimatī**
- She who is the eternal and ultimate reality.
449. **Kāntiḥ**
- She who is effulgent and radiant.
450. **Nandini**
- She who is Nandini, the wish-fulfilling daughter of the celestial cow Kāmadhenu.
451. **Vighna Nāśinī**
- She who removes obstacles.
452. **Tējovatī**
- She who is the embodiment of brilliance and splendor.
453. **Trinayanā**
- She who has three eyes.
454. **Lolākṣī-Kāma Rūpinī**
- She who is the form of passion with wandering, desirous eyes.

455. **Mālinī**
- She who wears garlands.
456. **Hamsinī**
- She who is surrounded by swans or embodies the *Hamsa Mantra*.
457. **Mātā**
- She who is the universal mother.
458. **Malaya Āchala Vāsinī**
- She who resides in the Malaya mountains.
459. **Sumukhī**
- She who has a pleasing face.
460. **Nalinī**
- She who is as tender and graceful as a lotus.
461. **Subhrūḥ**
- She who has beautiful eyebrows.
462. **Śobhanā**
- She who is auspiciously beautiful.
463. **Sura Nāyikā**
- She who is the leader of the celestials.
464. **Kālakaṇḍī**
- She who is the consort of Śiva, who holds poison in his throat.
465. **Kānti Matī**
- She who radiates divine brilliance.
466. **Kṣōbhinī**
- She who stirs or agitates the universe.
467. **Sūkṣma Rūpinī**
- She who is in a subtle, formless state.
468. **Vajreśwarī**
- She who is Vajreśwarī, the sixth Nityā Devī presiding over the *Jālandhara Pīṭha* in the Śrī Chakra.
469. **Vāmadēvī**
- She who is the consort of Vāmadeva, an aspect of Śiva.
470. **Vayōvasthā Vivarjitā**
- She who transcends age and its changes.
471. **Siddheśwarī**
- She who is the goddess of the mystics (*Siddhas*).

472. **Siddha Vidyā**
- She who is the embodiment of the *Pañcadaśī Mantra*, known as Siddha Vidyā.
473. **Siddha Mātā**
- She who is the mother of mystics (*Siddhas*).
474. **Yaśasvinī**
- She who is glorious and renowned.
475. **Viśuddhi Chakra Nilayā**
- She who resides in the sixteen-petalled lotus of the Viśuddhi Chakra at the throat.
476. **Āraktha Varṇā**
- She who has a rosy complexion in the Viśuddhi Chakra.
477. **Trilōchanā**
- She who has three eyes in the Viśuddhi Chakra.
478. **Khaḍvāṅgādhi Prakaraṇā**
- She who holds a club topped with a human skull in the Viśuddhi Chakra.
479. **Vadanaika Samanvidhā**
- She who has a single face in the Viśuddhi Chakra.
480. **Pāyasāna Priyā**
- She who loves *Pāyasam*, a sweet rice-milk dish, as an offering in the Viśuddhi Chakra.
-

Let me know if you'd like me to continue!

You said:

continue

ChatGPT said:

ChatGPT

Descriptive Names of Srī Devi with Meanings (continued)

481. **Twaksthā**
- She who presides over the tactile perception (skin), one of the *Sapta Dhātus* (seven bodily elements):
1. *Rasa* (lymph),
 2. *Raktha* (blood),
 3. *Māṃsa* (muscle),
 4. *Mēdha* (fat),
 5. *Asthi* (bone),

6. *Majjā* (marrow),
 7. *Śukla* (semen), from the Viśuddhi Chakra.
482. **Paśu Lōka Bhayaṅkarī**
- She who instills fear among the ignorant and worldly beings from the Viśuddhi Chakra.
 483. **Amṛtādhi Mahā Śakti Saṃvṛtā**
- She who is surrounded by sixteen Mahā Śaktis, such as Amṛtā, Karṣiṇī, Indrāṇī, and Īśānī, one on each petal of the Viśuddhi Chakra.
 484. **Dākinīśvarī**
- She who is in the form of Dākinī, the presiding deity of the Viśuddhi Chakra.
 485. **Anāhata Abja Nilayā**
- She who resides in the twelve-petalled lotus of the Anāhata Chakra at the heart.
 486. **Śyāmabhā**
- She who appears greenish-black in hue in the Anāhata Chakra.
 487. **Vadanadvayā**
- She who has two faces in the Anāhata Chakra.
 488. **Daṃṣṭrōjjvalā**
- She who shines with prominent canine teeth in the Anāhata Chakra.
 489. **Akṣamālādhi Dharā**
- She who wears garlands of Rudrākṣa beads in the Anāhata Chakra.
 490. **Rudhira Saṃsthitā**
- She who presides over blood, one of the *Sapta Dhātus*, from the Anāhata Chakra.
 491. **Kāla Rātryādhi Śakti Yōga Vṛtā**
- She who is surrounded by twelve Śaktis, from Kāla Rātri to Tāṃkari, one on each petal of the Anāhata Chakra.
 492. **Snigdhaudana Priyā**
- She who is fond of ghee rice as an offering in the Anāhata Chakra.
 493. **Mahā Vīrēndra Varadā**
- She who grants boons to the great heroes (Mahā Vīras) who realize the Self, from the Anāhata Chakra.
 494. **Rākinyambā Swarūpinī**
- She who is in the form of Mother Rākiṇī in the Anāhata Chakra.
 495. **Maṇipūrābja Nilayā**
- She who resides in the ten-petalled lotus of the Maṇipūra Chakra at the navel.
 496. **Vadanatraya Saṃyutā**
- She who has three faces in the Maṇipūra Chakra.

497. **Vajrādhikāyudhōpētā**
- She who is equipped with weapons like Vajrāyudha (diamond thunderbolt) in the Maṇipūra Chakra.
498. **Dāmaryādhibirāvṛtā**
- She who is surrounded by ten Śaktis like Dāmari, one in each petal of the Maṇipūra Chakra.
499. **Rakta Varṇā**
- She who is red in color, symbolizing blood, in the Maṇipūra Chakra.
500. **Māṃsa Niṣṭhā**
- She who presides over flesh, one of the *Sapta Dhātus*, from the Maṇipūra Chakra.
501. **Svādhiṣṭhānāmbuja Gata**
- She who resides in the six-petalled lotus of the Svādhiṣṭhāna Chakra at the sacral region.
502. **Chaturvaktrā**
- She who has four faces in the Svādhiṣṭhāna Chakra.
503. **Manōharā**
- She who is captivating and enchanting in the Svādhiṣṭhāna Chakra.
504. **Śūlādyāyudha Sampannā**
- She who wields weapons such as the trident (*Śūla*) in the Svādhiṣṭhāna Chakra.
505. **Pītavarṇā**
- She who has a golden yellow hue in the Svādhiṣṭhāna Chakra.
506. **Āśru Niṣṭhā**
- She who presides over the fat (*Mēdha*), one of the *Sapta Dhātus*, in the Svādhiṣṭhāna Chakra.
507. **Dākinymbā Swarūpinī**
- She who is in the form of Mother Dākiṇī in the Svādhiṣṭhāna Chakra.
508. **Mūlādhārāmbuja Rūḍhā**
- She who resides in the four-petalled lotus of the Mūlādhāra Chakra at the base of the spine.
509. **Pañchavaktrā**
- She who has five faces in the Mūlādhāra Chakra.
510. **Sthirā**
- She who is steadfast and unwavering in the Mūlādhāra Chakra.
511. **Śūlādyāyudha Sampannā**
- She who is equipped with weapons like the trident (*Śūla*) in the Mūlādhāra Chakra.
512. **Śukla Varṇā**
- She who is white in color, symbolizing purity, in the Mūlādhāra Chakra.
513. **Lāsya Priyā**
- She who is fond of the *Lāsya* dance form, symbolizing grace and beauty.

514. **Ghr̥ṇiṣṭhā**
- She who presides over marrow (*Majjā*), one of the *Sapta Dhātus*, in the Mūlādhāra Chakra.
515. **Hākini Rūpa Dhāriṇī**
- She who assumes the form of Hākiṇī in the Mūlādhāra Chakra.
516. **Sahasrāra Ambujārūḍhā**
- She who is seated in the thousand-petalled lotus of the Sahasrāra Chakra at the crown of the head.
517. **Sudhā Sārābhivarṣiṇī**
- She who showers nectar from the Sahasrāra.
518. **Tatillatā Samaruciḥ**
- She who shines like a streak of lightning in the Sahasrāra.
519. **Śhaṭchakrōpari Saṃsthitā**
- She who is established above the six chakras.
520. **Mahāśaktiḥ**
- She who is the Supreme Power.
521. **Kuṇḍalinī**
- She who is the coiled energy at the base of the spine.
522. **Bisa Tanthu Tanīyasī**
- She who is as fine as a lotus fiber.
523. **Bhavānī**
- She who gives life and is the consort of Bhava (Śiva).

Descriptive Names of Srī Devi with Meanings (continued)

524. **Bhāvanāgamyā**
- She who can be reached through meditation and contemplation.
525. **Bhavāranya Kudārikā**
- She who is the axe that cuts down the forest of worldly existence.
526. **Bhadra Priyā**
- She who delights in auspiciousness and welfare.
527. **Bhadra Mūrṭiḥ**
- She who is the embodiment of benevolence and auspiciousness.
528. **Bhakta Saubhāgya Dāyini**
- She who bestows fortune and grace upon her devotees.
529. **Bhakti Priyā**
- She who is pleased by devotion.

530. **Bhakti Gamyā**
- She who can be approached and realized through devotion.
531. **Bhakti Vaśyā**
- She who can be controlled through devotion.
532. **Bhaya Apahā**
- She who removes all fears.
533. **Śāmbhavī**
- She who is the consort of Śambhu (Śiva).
534. **Śāradhārādyā**
- She who is worshipped during the autumnal festival of Navarātri.
535. **Sarvāṇī**
- She who is the consort of Sarva, the all-encompassing Śiva.
536. **Śarmadāyini**
- She who grants happiness and prosperity.
537. **Śāṅkarī**
- She who is the beloved of Śaṅkara (Śiva).
538. **Śrīkarī**
- She who bestows auspiciousness and prosperity.
539. **Sādhvī**
- She who is eternally virtuous and devoted to her consort.
540. **Śarat Candra Nibhānanā**
- She who has a face as radiant and cool as the autumn moon.
541. **Śānta Dārā**
- She who is the peaceful flow of divine grace.
542. **Śāntimatī**
- She who embodies peace and tranquility.
543. **Nirādhārā**
- She who is independent and without any support.
544. **Nirañjanā**
- She who is free from impurities.
545. **Nirlēpā**
- She who is untouched by any actions.
546. **Nirmalā**
- She who is eternally pure.

547. **Nityā**
- She who is eternal and unchanging.
548. **Nirākārā**
- She who is without any form.
549. **Nirākulā**
- She who is free from agitation and disturbance.
550. **Nirguṇā**
- She who is beyond the three guṇas (Sattva, Rajas, and Tamas).
551. **Niṣkalā**
- She who is indivisible and without parts.
552. **Śāntā**
- She who is tranquility personified.
553. **Niṣkāṁā**
- She who is free from all desires.
554. **Nirūpaplavā**
- She who is indestructible.
555. **Nitya Mukthā**
- She who is ever-liberated.
556. **Nirvikārā**
- She who is beyond all modifications and changes.
557. **Niṣprapañchā**
- She who is beyond the cosmic manifestation.
558. **Nirāśrayā**
- She who is without dependence or support.
559. **Nitya Śuddhā**
- She who is eternally pure.
560. **Nitya Buddhiḥ**
- She who is eternally wise.
561. **Niravadhyā**
- She who is ever blameless.
562. **Nirantharā**
- She who is eternal and uninterrupted.
563. **Niṣkāraṇā**
- She who is without cause and self-existent.

564. **Niṣkalaṅkā**
- She who is without blemish.
565. **Nirupādhiḥ**
- She who is free from all limitations and attributes.
566. **Nirīśwarā**
- She who has no superior and is supreme.
567. **Nīrāgā**
- She who is free from all desires and passions.
568. **Rāga Madanī**
- She who destroys all attachments and desires.
569. **Nirmadā**
- She who is devoid of pride.
570. **Madanāśinī**
- She who destroys pride and ego.
571. **Niśchinthā**
- She who is free from worries.
572. **Nirahankārā**
- She who is devoid of ego.
573. **Nirmōhā**
- She who is free from delusion.
574. **Mohanāśinī**
- She who destroys delusions.
575. **Nirmamā**
- She who is without possessiveness.
576. **Mamathā Hanthri**
- She who destroys all attachments and possessiveness.
577. **Niṣpāpā**
- She who is free from all sins.
578. **Pāpa Nāśinī**
- She who destroys the sins of her devotees.
579. **Niṣkrōdhā**
- She who is free from anger.
580. **Krōdha Śamanī**
- She who calms the anger of others.

581. **Nirlōbhā**
- She who is free from greed.
582. **Lōbha Nāśinī**
- She who destroys greed.
583. **Niṣsaṃśayā**
- She who is free from doubt.
584. **Samśayāgnī**
- She who dispels doubts.
585. **Nirbhavā**
- She who is free from the cycle of birth.
586. **Bhava Nāśinī**
- She who destroys the cycle of birth and death.
587. **Nirvikalpā**
- She who is free from all conceptualizations.
588. **Nirābhādā**
- She who is undisturbed by anything.
589. **Nirbhēdhā**
- She who is without differentiation.
590. **Bhēdha Nāśinī**
- She who destroys all divisions and dualities.
591. **Nirnāśā**
- She who is imperishable.
592. **Mṛtyu Madanī**
- She who destroys death and grants eternal life.
593. **Niṣkriyā**
- She who is beyond action and inaction.
594. **Niṣparigrahā**
- She who is free from receiving or taking anything.
595. **Niṣtulā**
- She who is incomparable and beyond comparison.
596. **Nīla Chikurā**
- She who has dark, beautiful hair.
597. **Nirapāyā**
- She who is beyond danger and imperishable.

598. **Nirathyayā**
- She who never transgresses her own laws.
599. **Durlabhā**
- She who is difficult to attain.
600. **Durgamā**
- She who is hard to approach without sincere effort.

Descriptive Names of Srī Devi with Meanings (continued)

601. **Durgā**
- She who is Durgā, the protector who removes obstacles and grants liberation.
602. **Duhkha Hantrī**
- She who destroys sorrows and suffering.
603. **Sukha Pradā**
- She who bestows happiness and comfort.
604. **Duṣṭa Dūrā**
- She who keeps away evil and wickedness.
605. **Durācāra Śamanī**
- She who destroys evil practices and wrongdoings.
606. **Dōṣa Varjitā**
- She who is free from all faults and defects.
607. **Sarvagñā**
- She who is omniscient and knows everything.
608. **Sāndra Karuṇā**
- She who is intensely compassionate.
609. **Samānādhika Varjitā**
- She who has none equal to or above her.
610. **Sarva Śakti Mayī**
- She who embodies all powers and energies.
611. **Sarva Maṅgalā**
- She who is the source of all auspiciousness.
612. **Sadgati Pradā**
- She who leads her devotees to the ultimate good and salvation.
613. **Sarveśvarī**
- She who is the ruler of all.
614. **Sarva Mayī**
- She who is present in everything and everywhere.

615. **Sarva Mantra Swarūpinī**
- She who is the embodiment of all sacred mantras.
616. **Sarva Yantrātmikā**
- She who is the essence of all sacred geometric diagrams (*Yantras*).
617. **Sarva Tantra Rūpā**
- She who is the form of all Tantra scriptures and practices.
618. **Manōnmanī**
- She who is Manōnmanī, transcending the mind and thought.
619. **Māhēśwarī**
- She who is the consort of Mahēśwara, Lord Śiva.
620. **Mahā Dēvī**
- She who is the great goddess, the supreme divine feminine.
621. **Mahā Lakṣmī**
- She who is Mahā Lakṣmī, the goddess of wealth and abundance.
622. **Mṛḍa Priyā**
- She who is dear to Mṛḍa (Śiva as the giver of grace).
623. **Mahā Rūpā**
- She who has the supreme and cosmic form.
624. **Mahā Pūjyā**
- She who is worshipped by the greatest sages and gods.
625. **Mahā Pātaka Nāsinī**
- She who destroys even the greatest sins.
626. **Mahā Māyā**
- She who is the great deluding power of illusion.
627. **Mahā Sattvā**
- She who is the supreme essence and truth.
628. **Mahā Śaktiḥ**
- She who is the supreme power.
629. **Mahā Rathī**
- She who grants the greatest pleasures beyond all worldly joys.
630. **Mahā Bhōgā**
- She who is the source of the ultimate experience.
631. **Mahaiśwaryā**
- She who possesses supreme sovereignty and rulership.

632. **Mahā Vīryā**
- She who embodies supreme courage and valor.
633. **Mahā Balā**
- She who is the ultimate strength.
634. **Mahā Buddhiḥ**
- She who is the supreme intelligence and wisdom.
635. **Mahā Siddhiḥ**
- She who grants the highest attainments and perfections.
636. **Mahā Yōgēśwarēśwarī**
- She who is the goddess of the greatest yogis and sages.
637. **Mahā Tantra**
- She who is the supreme scripture and path.
638. **Mahā Mantra**
- She who is the supreme sacred chant.
639. **Mahā Yantra**
- She who is the ultimate sacred geometric form.
640. **Mahāsanā**
- She who is the ultimate seat of worship.
641. **Mahā Yāga Kramārādhyā**
- She who is worshipped through the highest forms of ritual and sacrifice.
642. **Mahā Bhairava Pūjitā**
- She who is adored by Mahā Bhairava, the fierce aspect of Śiva.
643. **Mahēśwara Mahā Kalpa Mahā Tāṇḍava Sākṣiṇī**
- She who witnesses the great cosmic dance of dissolution performed by Mahēśwara.
644. **Mahā Kāmeśa Mahiṣī**
- She who is the empress and consort of Kāmeśwara, the supreme lord of desire.
645. **Mahā Tripura Sundarī**
- She who is the most beautiful in all three worlds (Tripura).
646. **Chatuḥṣaṣṭi Upachārādyā**
- She who is worshipped with sixty-four offerings, including food, fragrance, flowers, and rituals.
647. **Chatuḥṣaṣṭi Kalāmayī**
- She who is the embodiment of sixty-four arts and sciences.
648. **Mahā Chatuḥṣaṣṭi Kōṭi Yōginī Gaṇa Sēvitā**
- She who is attended by sixty-four crore yoginīs.

649. **Manu Vidyā**
- She who is the personification of the Vidyā (knowledge) revealed by Manu.
650. **Chandra Vidyā**
- She who is the personification of the Vidyā revealed by the Moon.
651. **Chandra Maṇḍala Madhyagā**
- She who resides at the center of the Moon's disc.
652. **Chāru Rūpā**
- She who is exquisitely beautiful.
653. **Chāru Hāsā**
- She who has a beautiful, enchanting smile.
654. **Chāru Chandra Kalā Dharā**
- She who wears the beautiful crescent moon as her ornament.
655. **Charāchara Jagannāthā**
- She who is the ruler of all moving and unmoving beings in the universe.
656. **Chakra Rāja Nikētana**
- She who resides in the Śrī Chakra, the king of all sacred diagrams.
657. **Pārvathī**
- She who is the daughter of the Himalayas.
658. **Padma Nayanā**
- She who has lotus-like eyes.
659. **Padma Rāga Sama Prabhā**
- She who shines like the ruby-red lotus.
660. **Pañcha Prēthāsānāsīnā**
- She who is seated on the five corpses: Brahma, Viṣṇu, Rudra, Īśa, and Sadāśīva, symbolizing her supremacy.

Descriptive Names of Srī Devi with Meanings (continued)

661. **Pañcha Brahma Swarūpinī**
- She who embodies the essence of the five Brahmas: Brahma, Viṣṇu, Rudra, Īśvara, and Sadāśīva.
662. **Chinmayī**
- She who is pure consciousness.
663. **Paramānandā**
- She who is supreme bliss.
664. **Vijñāna Ghana Rūpinī**
- She who is the embodiment of concentrated and profound knowledge.

665. **Dhyāna Dhyātru Dhyēya Rūpā**
- She who is the meditation, the meditator, and the object of meditation.
666. **Dharmādharmā Vivarjitā**
- She who transcends both Dharma (righteousness) and Adharma (unrighteousness).
667. **Viśvarūpā**
- She who is the form of the entire universe.
668. **Jāgarinī**
- She who is the waking state of consciousness.
669. **Swapnantī**
- She who is the dream state of consciousness.
670. **Taijasātmikā**
- She who is the form of Taijasa, the luminous consciousness of the dream state.
671. **Suptā**
- She who is the state of deep sleep.
672. **Prājñātmikā**
- She who is the form of Prājña, the consciousness in the deep sleep state.
673. **Turiyā**
- She who is the fourth transcendent state of consciousness beyond waking, dreaming, and deep sleep.
674. **Sarvāvasthā Vivarjitā**
- She who transcends all states of consciousness.
675. **Śṛṣṭi Kartrī**
- She who creates the universe.
676. **Brahma Rūpā**
- She who is the form of Brahma, the creator.
677. **Gōptrī**
- She who sustains and protects the universe.
678. **Gōvinda Rūpinī**
- She who is the form of Viṣṇu, the sustainer.
679. **Samhārinī**
- She who destroys the universe.
680. **Rudra Rūpā**
- She who is the form of Rudra, the destroyer.
681. **Tirōdhāna Karī**
- She who conceals and obscures the ultimate truth.

682. **Īśvarī**
- She who is the ruler and controller of the universe.
683. **Sadāśivā**
- She who is the eternal and auspicious form of Śiva.
684. **Anugraha Dāyinī**
- She who grants grace and liberation.
685. **Pañcha Kṛtya Parāyaṇā**
- She who is engaged in the five cosmic functions: creation, sustenance, destruction, concealment, and grace.
686. **Bhānu Maṇḍala Madhyasthā**
- She who resides at the center of the solar disc.
687. **Bhairavī**
- She who is the consort of Bhairava, the fierce form of Śiva.
688. **Bhaga Mālinī**
- She who wears the garland of radiant energies (*Bhaga*).
689. **Padmāsanā**
- She who is seated in a lotus posture.
690. **Bhagavatī**
- She who possesses all divine qualities in infinite measure.
691. **Padmanābha Sahōdarī**
- She who is the sister of Padmanābha (Viṣṇu).
692. **Unmeṣa Nimiṣotpanna Vipanna Bhuvanāvalī**
- She who creates and dissolves the worlds with the opening and closing of her eyes.
693. **Sahasra Śīrṣā Vadana**
- She who has thousands of heads and faces.
694. **Sahasrākṣī**
- She who has thousands of eyes.
695. **Sahasrapād**
- She who has thousands of feet.
696. **Abrahma Kīṭa Jananī**
- She who is the mother of all beings, from Brahma to the smallest insect.
697. **Varnāśrama Vidhāyinī**
- She who establishes the system of Varṇa (social classes) and Āśrama (stages of life).
698. **Nijāgnā Rūpa Nigamā**
- She who is the command in the form of the Vedas (*Nigama*).

699. **Puṇyāpuṇya Phala Pradā**
- She who gives the results of both good and bad deeds.
700. **Śruti Sīmantha Sindhūri Kṛta Pādābja Dhūlikā**
- She whose feet's dust adorns the parting of the hair of the Vedic mother.
701. **Sakalāgama Sandoha Śukti Saṃpuṭa Mauktikā**
- She who is the pearl within the shell of the collection of all Āgamas.
702. **Puruṣārtha Pradā**
- She who grants the four objectives of life: Dharma (righteousness), Artha (wealth), Kāma (desire), and Mokṣa (liberation).
703. **Pūrṇā**
- She who is complete and perfect.
704. **Bhōginī**
- She who is the enjoyer of all experiences.
705. **Bhuvaneśvarī**
- She who is the ruler of the universe.
706. **Ambikā**
- She who is the divine mother.
707. **Anādi Nidhana**
- She who has neither beginning nor end.
708. **Hari Brahmēndra Sēvitā**
- She who is served by Viṣṇu, Brahma, and Indra.
709. **Nārāyaṇī**
- She who is the divine feminine energy of Nārāyaṇa (Viṣṇu).
710. **Nāda Rūpā**
- She who is the essence of sound and vibration.
711. **Nāma Rūpa Vivarjitā**
- She who transcends all names and forms.
- 712.